# GFWC Alabama Statistical Form

## Annual Reporting Period: January 1 – December 31, 2020

|  |  |  |  |
| --- | --- | --- | --- |
| **Club Name:** | | | |
| **Club President Name:** | | **Email Address:** | |
| **Club President Mailing Address:** | | | |
| **City:** | **State:** | **Zip:** | **Phone:** |
| **INSTRUCTIONS**  Complete this form to include total statistics from your club, including Woman’s and Juniorette clubs, for each Special Program, Community Service Program, Affiliate Organization, Advancement Plan, and Epsilon Sigma Omicron (ESO). If clubs have provided statistics for projects with Affiliate Organizations, please record them on the appropriate line of the Affiliate Organizations.  Cells that are crossed out indicate areas which do not pertain to the respective organization and should not be filled in.  Submit statistical form to [bvansant63@gmail.com](about:blank) no later than 11:59 p.m. (EDT) on February 1, 2021, or send via postal mail postmarked no later than February 1, 2021 to:  Becky Vansant  GFWC Alabama First Vice President 11333 Chicamauga Trl SE Huntsville, AL 35803  **Do not attach your narratives for awards with this form. This is a statistical report only. Refer to the GFWC Alabama Narrative Report Form and use that cover sheet when submitting your reporting/award entries.** | | | |

**DEFINITIONS**

**Community Service Programs** are the programs and projects members initiate and participate in to serve their communities, including projects with GFWC Affiliate Organizations.

**Number of Projects** is the numerical account of the programs and projects initiated and participated in by the clubs in your State.

**Volunteer Hours** is the amount of time that members worked on club approved programs and projects.

**Dollars Donated** is the monetary amount given to programs and projects.

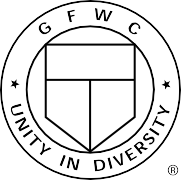
**In Kind Donations** reflect the monetary value for goods provided to programs and projects. Please refer to the GFWC In-Kind Donation Guide for an estimated value of commonly donated items at [***www.GFWC.org***.](about:blank)

**Dollars Spent** are costs incurred by members, clubs, or State Federations to achieve Advancement Plan goals.

**Dollars Raised** reflects the dollars earned from fundraising and development programs and projects.

# GFWC Alabama Statistical Form

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **Number of Projects** | | | **Volunteer Hours** | **Dollars Donated** | **In-Kind Donations** |
| **GFWC SPECIAL PROGRAMS** | | | | | | | | |
| **GFWC SIGNATURE PROGRAM: DOMESTIC AND SEXUAL VIOLENCE AWARENESS AND PREVENTION** | **Community Service Projects** | |  | | |  |  |  |
| **GFWC JUNIORS’ SPECIAL PROGRAM: ADVOCATES FOR CHILDREN** | **Community Service Projects** | |  | | |  |  |  |
| **GFWC ALABAMA PRESIDENT’S SERVICE PROJECT** | | | | | | | | |
| **CAMP SEALE HARRIS** | | **Community Service Projects** | |  |  | |  |  |
| **DIABETES AWARENESS**  **AND PREVENTION** | | **Community Service Projects** | |  |  | |  |  |
| **GFWC ALABAMA SCHOLARSHIPS SPECIAL PROGRAM** | | | |  |  | |  |  |
| **GFWC COMMUNITY SERVICE PROGRAMS** | | | | | | | | |
| **ARTS AND CULTURE** | **Community Service Projects** | |  | | |  |  |  |
| **CIVIC ENGAGEMENT AND OUTREACH** | **Community Service Projects** | |  | | |  |  |  |
| **EDUCATION AND LIBRARIES** | **Community Service Projects** | |  | | |  |  |  |
| **ENVIRONMENT** | **Community Service Projects** | |  | | |  |  |  |
| **HEALTH AND WELLNESS** | **Community Service Projects** | |  | | |  |  |  |
|  | | | **Number of Projects** | | | **Volunteer Hours** | **Dollars Donated** | **In-Kind Donations** |
| **GFWC AFFILIATE ORGANIZATIONS** | | | | | | | | |
| **HEIFER INTERNATIONAL** | **Community Service Projects** | |  | | |  |  |  |
| **HOBY** | **Community Service Projects** | |  | | |  |  |  |
| **MARCH OF DIMES** | **Community Service Projects** | |  | | |  |  |  |
| **OPERATION SMILE** | **Community Service Projects** | |  | | |  |  |  |
| **PCAA** | **Community Service Projects** | |  | | |  |  |  |
| **ST. JUDE CHILDREN’S RESEARCH HOSPITAL** | **Community Service Projects** | |  | | |  |  |  |
| **UNF SHOT@LIFE CAMPAIGN** | **Community Service Projects** | |  | | |  |  |  |
| **UNICEF USA** | **Community Service Projects** | |  | | |  |  |  |

**GFWC Alabama Statistical Form **

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Number of Projects** | **Volunteer Hours** | **Dollars Spent** |
| **GFWC ADVANCEMENT PLANS** | | | |
| **COMMUNICATIONS AND PUBLIC RELATIONS** |  |  |  |
| **LEADERSHIP** |  |  |  |
| **LEGISLATION/PUBLIC POLICY** |  |  |  |
| **MEMBERSHIP** |  |  |  |
|  | | | |
|  | **Number of Projects** | **Volunteer Hours** | **Dollars Raised** |
| **FUNDRAISING AND DEVELOPMENT** |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Number of Projects** | **Volunteer Hours** | **Dollars Donated** | **In-Kind Donations** |
| **WOMEN’S HISTORY AND RESOURCE CENTER** |  |  |  |  |
|  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | **Volunteer Hours** | **Books Read** |
| **EPSILON SIGMA OMICRON (ESO)** |  |  |
|  |  |  |

GFWC is continually working to develop partnerships with organizations whose mission and scope of work are germane to GFWC. This form will be updated as Special Program, Community Service Program, and Endorsed Fundraiser agreements are finalized.

**Please return form to:** [***bvansant63@gmail.com***](about:blank)

Becky Vansant, GFWC Alabama First Vice President

11333 Chicamauga Trl SE Huntsville, AL 35803

**Deadline: February 1, 2021**