### President's Award of Excellence

These certificates are presented annually. Clubs must complete the current Club Participation & Statistical Report on the following three pages. Please note that points are earned based on club participation in the areas of club administration, monetary contributions, membership and club extension, club representation, leadership and narrative reports submitted. A club does not have to have winning reports to earn points but have at least participated and reported in these areas. A minimum of 100 points must be earned to receive this distinction. This form is to be sent to the First Vice President along with club reports by February 1.

#### GFWC – ALABAMA FEDERATION OF WOMEN'S CLUBS

**PRESIDENT'S AWARD OF EXCELLENCE**

2018 – 2020 CLUB PARTICIPATION AND STATISTICAL REPORT

Cover Sheet

This report form is due by February 1 of each year along with club reports. It should contain information on club activities done from January 1 through December 31 of the previous year. Copies of the report should be sent to Jan Greer, GFWC Alabama First Vice president, 2082 Forest Lakes Lane, Sterrett, Alabama, 35147. If you should have any questions please contact [jcgreerafwc@gmail.com](mailto:jcgreerafwc@gmail.com), or call 205-678-2825 / 205-746-2076.

The Club Participation and Statistical Report will determine those clubs that will receive the AFWC President's Award of Excellence. Please note that the GFWC Special Projects, GFWC Community Service Programs and GFWC Advancement Areas club awards are not determined by this information; a narrative report must be submitted to receive that designation.

The following are guidelines for completing this form. Fill in the blanks as indicated on the three (3) pages of the report form. Notice that points are earned for participation. In order to receive the AFWC President's Award of Excellence, a total of 100 points must be earned.

Club Name:

City: District: Official Number of Club Members:

2018-2020 Club President:

Address:

Telephone with area code:

Email:

###### President's Award of Excellence Page 2 of 3 2018 – 2020 CLUB PARTICIPATION AND STATISTICAL REPORT

**Club Administration**

POINTS EARNED

1. Updated roster WITH EMAILS returned with dues by October 1 (5 points)
2. AFWC Club Participation and Statistical Report – appropriate copies mailed to

AFWC First Vice President and District Director by February 1 (2 points)

1. Narrative report submitted (5 points)

**Monetary Contributions on Club Treasurer Report Form:** (2 points each)

1. GFWC Alabama President's Special Project:

Scholarships & GFWC Alabama History

1. 2728 Society
2. AFWC Scholarships
3. District Scholarships
4. Disaster Relief Fund
5. GFWC Success For Survivors Scholarship

###### Membership and Club Extension

1. Number of new members gained this year ( 2 points each)
2. Federated new club during current club year (10 points each club)

Name of New Club:

|  |  |
| --- | --- |
| 1. For each member sponsoring 5 or more new members 2. Your club sponsors a Juniorette Club | (2 points)  (5 points each club) |
| (or you are a Juniorette club and worked on a project with |  |
| your sponsoring club)  5. Your club hosted a District or State meeting | ( 5 points each) |
| 6. Held orientation for new members | (5 points) |
| 1. GFWC, GFWC SR/State/District Officer or GFWC/GFWC SR/State Chairman spoke to the club   Name & Office   1. Club yearbook sent to State President and District Director | (3 points) |
| 8. Club yearbook sent to State President and District Director  9. Sent article and pictures to *The Alabama Clubwoman* | (2 points)  (3 points) |
| 10. Published a club newsletter | (5 points) |
| 11. A report of the AFWC Convention was given to your club | (5 points) |
| 12. Reviewed AFWC Bylaws, Standing Rules and Resolutions | (3 points) |
| 13. Nominated a candidate for AFWC Outstanding Clubwoman | (3 points) |
| 14. Nominated a candidate for AFWC Outstanding Juniorette | (3 points) |
| 15. Recognized local club's Outstanding Clubwoman | (3 points) |

|  |  |  |
| --- | --- | --- |
| **President's Award of Excellence**  **2018 – 2020 CLUB PARTICIPATION AND STATISTICAL REPORT** | **Page 3 of 3** | |
| **Club Representation**  1. AFWC Annual Convention – one day | ( 5 points per attendee) | |
| 2. AFWC Annual Convention – full convention | (10 points per attendee) | |
| 3. AFWC Board of Directors Meetings  Winter meeting | ( 3 points per attendee) | |
| Convention | ( 3 points per attendee) | |
| Summer Meeting | ( 3 points per attendee) | |
| 4. AFWC Leadership Workshop | (10 points per attendee) | |
| 5. AFWC Open House | ( 2 points per attendee) | |
| 6. GFWC International Convention | ( 3 points per attendee) | |
| 7. Southern Region Conference | ( 3 points per attendee) | |
| 8. District Fall Meeting | (10 points per attendee) | |
| 9. District Spring Meeting | (10 points per attendee) | |
| 10. Paid any part of Delegate/State Officer expense |  |  |
| to attend Federation meetings |  | ( 5 points each) |
| 11. Sponsored member's participation at AFWC LEADS Seminar | | ( 10 points) |

###### Reported GFWC Special Projects, Community Service Programs and Advancement Areas

(2 points each area)

* 1. GFWC Alabama President's Special Project: Scholarships & GFWC Alabama History
  2. GFWC Signature Project: Domestic Violence Awareness and Prevention
  3. GFWC Juniors' Special Project: Advocacy for Children
  4. Arts
  5. Conservation
  6. Education
  7. Home Life
  8. International Outreach
  9. Public Issues
  10. Communication and Public Relations
  11. Fundraising and Development
  12. Leadership
  13. Legislative and Public Policy
  14. Membership
  15. Women's History & Resource Center

###### Leadership

|  |  |  |
| --- | --- | --- |
| 1. District, State, GFWC level | (2 points) |  |
| 2. Your club held a leadership workshop | (2 points) |  |

**TOTAL POINTS**