



# GFWC Alabama Federation of Women's Clubs



## FLOOR NOMINATION FORM

The \_\_\_\_\_  
Club District

Nominates \_\_\_\_\_

for the Office of \_\_\_\_\_

Signatures \_\_\_\_\_  
President

\_\_\_\_\_  
Recording Secretary

\_\_\_\_\_  
Date

### CONSENT OF CANDIDATE

I, \_\_\_\_\_, accept the above Nomination.

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Street Address City State ZIP

\_\_\_\_\_  
Telephone Email

Return with other required information for candidates to:

GFWC Alabama, Attn. Nominating Committee [afwc2728@gmail.com](mailto:afwc2728@gmail.com)

Deadline: before midnight, April 27, 2020