### GFWC Alabama CLUB NARRATIVE Reporting Form

###### January 1 - December 31, 2018 or 2019 (circle one)

Club Name: District: # of Members in Club:

Person Preparing Report: Phone:

Mailing

Address: Email:

Name of GFWC Special Project, CSP or Advancement Area:

Total # of Programs/Projects: Total Volunteer Hours:

Dollars Donated: In Kind Donations: Dollars Spent: Dollars Raised:

Describe your club's individual programs/projects in the specific CSP/AA/SP with a narrative below.

Please number the individual projects listed below.

The total figures for all programs/projects (even if narrative is not included) are recorded above and on the Statistical Form. You may have up to 3 pages, single spaced, 12-font