**Jennie Award Nomination Form**



*Please attach a narrative of a maximum of 500 words, double-spaced, using 12-point font and one-inch margins on all four sides.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. Nominee** | | | | |
| *Please note that the nominee must attend the 2022 GFWC Annual Convention if selected as a national award winner.* | | | | |
| Name | | | | |
| Mailing Address | | | | |
| City | | | State | Zip Code |
| Phone | Fax | | Email | |
| Club | | State Federation | | |
| Region | | | | |
| **2. Club Activities** | | | | |
| Name(s) of project(s) | | | | |
| Duration of involvement with project(s) | | | | |
| Results, if any | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **3. Record of Club Leadership** | | | |
| Year nominee joined a GFWC club | | | |
| Positions held | | | |
| **4. Non-GFWC Club Community Service** | | | |
| Name(s) of organization(s) | | | |
| Names of individuals with whom nominee works | | | |
| **5. Family Involvement** | | | |
| Names of nuclear and/or extended family members | | | |
| Age of individuals | | | |
| **6. Nominator** | | | |
| Name | | | |
| Mailing Address | | | |
| City | | State | Zip Code |
| Phone | Fax | Email | |

Clubs: Submit completed form, narrative, photos, press clippings, letters of endorsement, and materials by March 1, 2021, to your State President, Please note: materials will NOT be returned.