**Jennie Award Nomination Form**

*Please attach a narrative of a maximum of 500 words, double-spaced, using 12-point font and one-inch margins on all four sides.*

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| **1. Nominee** |
| *Please note that the nominee must attend the 2022 GFWC Annual Convention if selected as a national award winner.* |
| Name |
| Mailing Address |
| City | State | Zip Code |
| Phone | Fax | Email |
| Club | State Federation |
| Region |
| **2. Club Activities** |
| Name(s) of project(s) |
| Duration of involvement with project(s) |
| Results, if any |

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| **3. Record of Club Leadership** |
| Year nominee joined a GFWC club |
| Positions held |
| **4. Non-GFWC Club Community Service** |
| Name(s) of organization(s) |
| Names of individuals with whom nominee works |
| **5. Family Involvement** |
| Names of nuclear and/or extended family members |
| Age of individuals |
| **6. Nominator** |
| Name |
| Mailing Address |
| City | State | Zip Code |
| Phone | Fax | Email |

Clubs: Submit completed form, narrative, photos, press clippings, letters of endorsement, and materials by March 1, 2021, to your State President, Please note: materials will NOT be returned.